

DISTRICT II ADVISORY BOARD AGENDA

June 12, 2017
6:30 p.m.

Fire Station #20
2255 S. Greenwich
Wichita, KS 67207

ORDER OF BUSINESS

Call to Order

Approval of Agenda for June 12, 2017

Approval of Minutes for May 8, 2017

Public Agenda

The public agenda allows members of the public to present issues not on the agenda to the Board. Each presentation is limited to five minutes unless extended by the Board.

1. Scheduled items

2. Off Agenda items

Any individual present that did not request to speak on the public agenda prior to the meeting may speak at this time.

Recommended Action: Receive and file.

Staff Reports

3. Community Police Report

Community Police Officers for beat areas in District II will report on specific concerns.

4. Fire Department Report

Fire Department Staff for fire stations in District II will report on specific concerns.

5. Park and Recreation Department

Park and Recreation Staff for parks in District II areas will report on specific concerns.

6. Wichita Public Library Report

Helen Rigdon, Senior Librarian, will report on events at the Comotara and Rockwell branches.

7. Public Works Engineering Report

Public Works Engineering will give an update on District II projects.

Recommended Action: Receive and file all Staff Reports.

New Business

8. ZON2017-00015: Kathy Morgan, Senior Planner, MAPD, will present the request for City zone change from SF-5 Single Family to TF-3 Two Family, generally located north of East Douglas Avenue and west of north Ellison Street (11526 E. Douglas Ave.)

Recommended Action: Based upon the information available at the time the staff report was prepared, it is recommended the application be APPROVED.

9. **ZON2017-00020:** Kathy Morgan, Senior Planner, MAPD, will present the request for City zone change from SF-5 Single-Family Residential to TF-3 Two-Family Residential on property generally located south of East Harry Street and east of South Greenwich Road.

Recommended Action: Based upon the information available at the time the staff report was prepared, it is recommended the application be **APPROVED**.

10. **CUP2017-00021 & ZON2017-00021:** Kathy Morgan, Senior Planner, MAPD, will present the request for City CUP Amendment to allow DP-243 in conjunction with zone change from Limited Commercial (LC) to General Commercial (ZON2017-21); generally located southwest of Harry and Greenwich (10939 E. Harry).

Recommended Action: Based upon the information available at the time the report was prepared, staff recommends the zone change and amendments to CUP DP-243 be **APPROVED** subject to the development guidelines of the amended CUP and the following conditions:

- A. The applicant shall submit four final copies of the amended CUP to the Metropolitan Area Planning Department within 60 days after approval of this case by the Governing Body, or the request shall be considered denied and closed.

Board Agenda

11. **Updates, Issues, and Reports**

Report on activities, events, or concerns in the neighborhoods and/or District II.

- Council Member Meitzner
- DAB Members

Recommended Action: Provide comments/ take appropriate action

General Comments/ Announcements:

Next Meeting: The next meeting for District Advisory Board II will be at **6:30 p.m. on Monday, July 10, 2017, at Fire Station #20, 2255 S. Greenwich, Wichita, KS 67207.**

Adjournment